



APPLICATION FOR PERMIT

FEB 18 1992

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☒ SURFACE WATER ☐ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

CK.# 1046 2/14/92
(GRAY BOXES FOR OFFICE USE ONLY)

2/14/92

APPLICATION NO. S 431169	W.B.I.A. 37	COUNTY BENTON	PRIORITY DATE 2-18-92	TIME	ACCEPTED CC
APPLICANT'S NAME — PLEASE PRINT ROBERT J. TALBOT AND ANDREA E. TALBOT, HUSBAND AND WIFE				Bus. Tel. WWS-Work 509-376-6740 Home Tel. 509-967-3242 Other Tel. WIFE-Work 509-376-5715	
ADDRESS (STREET) 5236 YAKIMA RIVER ROAD, (CITY) WEST RICHLAND, (STATE) WA. (ZIP CODE) 99352					
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY	
IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) YAKIMA RIVER TRIBUTARY	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) SIZE AND DEPTH

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) IRRIGATION during irrigation season	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) .2 OR GALLONS PER MINUTE (GPM)	ACRE FEET PER YEAR 5.5

TIMES DURING YEAR WATER WILL BE REQUIRED 4/1 THRU 10/31
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IF IRRIGATION, NUMBER OF ACRES 1.25	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPsites, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED 4/1/55	DATE PROJECT WAS OR WILL BE COMPLETED 6/93	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY					
LOT 11A, 12 & 13	BLOCK —	OF (GIVE NAME OF PLAT OR ADDITION) JONES PLAT WITHIN GOV'T LOT 6	SECTION 25	TOWN 10N	RANGE 27E W.M.

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

800 FEET SOUTH AND 2500 FEET EAST FROM THE NORTHWEST CORNER OF SECTION 25 ABOVE. (SEE ATTACHMENT)

3B. IF NOT IN PLATTED PROPERTY	
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER	

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER YES SINCE 5/29/87	SEE ATTACHMENT
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5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

SEE ATTACHMENT

Tracts 11-A, 12 and 13, Jones Plat, according to Plat thereof recorded in Volume 3 of Plats, Page 75, records of Benton County; TOGETHER WITH the vacated road right of way as disclosed by Resolution No. 190, dated April 11, 1960; situate in the County of Benton, State of Washington.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

PROPERTY OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☒ YES ☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

FORM STAMPED # 167518 6/30/74

STATE OF WASHINGTON, DEPT. OF ECOLOGY WATER RIGHT CLAIM REGISTRATION # 151466 6/21/74,
PURSUANT TO THE REQUIREMENTS OF RCW 90.14.

FIRST DATE OF DIVERSION USE 4/1/55 BY ORIGINAL PROPERTY OWNER R.J. SHOGREN

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

A 2 H.P. PUMP IS LOCATED APPROXIMATELY 25 FT. AWAY AND 8' ABOVE THE INTAKE STRAINER. THE PUMP IS DISCHARGED THRU AN 1 1/4" OUTLET AND SUPPLIES 7 DIVERSION VALVES LOCATED APPROX. 10-12 FEET ABOVE AND 100' AWAY.

A VARIETY OF FIXED AND POP-UP SPRAY HEADS PLUS FIXED AND POP-UP IMPACT ROTARY HEADS WITH VARYING NOZZLE SIZES COMPOSE THE 90 HEAD

SYSTEM. APPROX. 1 ACRE IS IRRIGATED WHICH INCLUDES 32 FRUIT TREES, 30 OTHER TREES, PLUS SHRUBS AND GRASS. PLAN TO INCREASE PUMP TO 3 H.P. BY 6/93 DUE TO INADEQUATE PRESSURE.

7. STATEMENTS OF CLAIM WERE FILED WITH THE YAKIMA COUNTY SUPERIOR COURT AS REQUIRED FOR CAUSE NO. 77-2-01484-5 IN REGARD TO THE YAKIMA RIVER BASIN WATER RIGHTS ADJUDICATION. THEY WERE DUPLICATED BY SUCCESSIVE OWNERS AS FOLLOWS; #0775 BY ROBERT J. SHOGREN AND #1878 BY MR. & MRS. J.A. VOOGD.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐ NO ☒
YES ☐ NO ☒
YES ☐ NO ☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

ROBERT J. AND ANDREA E. TALBOT
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Robert J. Talbot 2/14/92
Andrea E. Talbot 2/14/92
APPLICANT'S SIGNATURE
Robert J. Talbot 2/14/92
Andrea E. Talbot 2/14/92
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

5236 YAKIMA RIVER RD. WEST RICHLAND
WASHINGTON 99352
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

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In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this..... day of....., 19.....